

## Meeting Book - January 2023 Board of Trustees Meeting

## January 2023 Board of Trustees Meeting

ı	Annual	Roard	Rook	Cala	ndar
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- a. Board Book Annual Calendar 2023.docx
- II. Principles of Sustainability
  - a. Principles of Sustainability.pdf
- III. Innovation and Quality Performance System
  - a. Innovation and Quality Performance Strategic Plan Visual updated 11-6-19.pdf
- IV. Strategic Plan Priorities
  - a. Strategic Plan Priorities Richland Community College 2020 board two-page list.docx
- V. The Vision: To be the best and first choice for education.
- VI. College Mission: To empower individuals through learning and to forge partnerships that grow communities.
- VII. Core Values: Commitment, Respect, Excellence, Integrity and Accountability, and Diversity Equity Inclusion Belonging
- VIII. Convening of the Regular Meeting
  - a. Call to Order
  - b. Roll Call
- IX. Minutes of the Regular Meeting on December 20, 2022 Needs Action
  - a. December MINUTES OF BOARD OF TRUSTEES REGULAR MEETING.docx
- X. Appearance of Citzens and Introduction of Guests
- XI. Written Communications

a. Personnel Update

Tiffany
Nichols

a. January 2023 Personnel Update.pdf

XII. Special Reports

a. Report of ICCTA Vicki Carr

b. Faculty Report Janilyn Kocher

a. Thank you to Board.docx

c. College Spotlight/Monitoring Report - Transfer Programming

Bret Hitchings and Jessica Pickle

XIII. Report of Student Trustee

Jacob Watkins

a. January 2023 Student Trustee Report.docx

XIV. Institutional Advancement Report

Julie Melton

Information Only

a. Janaury Monthly BOT Report 1.17.23.docx

XV. Consent Agenda

**Needs Action** 

a. Consent Agenda Memo.doc

b. Employment of Deputy Commander MCLTC.pdf

XVI. Old Business

a. Examination of Closes Session Minutes

Needs Action

Dale Colee

a. Examination of Closes Session Minutes.pdf

XVII. New Business

a. Addition to Board Policy- 3.5 – General Employment – 3.5.13 Flexible Work Policy - Third Reading and adoption

**Needs Action** 

Tiffany Nichols

a. Flexible Work Policy; Addition to 3.5 - third reading.doc

b. Laptop purchase for ARPA College Bridge Program Grant

**Needs Action** 

Joe Feinstein

a. 2023-01 ARPA College Bridge Program Grant laptops.docx

XVIII. Financial Report

**Needs Action** 

Joe Feinstein

a. Financial Memo.docx

b. financials-2023-01.pdf

XIX. Report of the President

XX. Items from the Board

XXI. Executive Session

**Needs Action** 

a. Executive Session.docx

XXII. Adjournment