

Richland Community College

HOPE Club

“Helping Out People Everywhere”

Amateur Photography Contest

## Official Rules

All photography 1) must represent the message of Helping Out People Everywhere, 2) include a caption, which states how the photograph depicts this message, and 3) include the name of a charitable organization that the photographer supports.

Example Entry: photograph of a waterfall

Caption: Represents the need for clean drinking water in developing countries

Charitable Organization: Charity: Water

Possible Types of Entries:

### • **Landscape/Seascape/Nature**

**Landscape:** A picture that shows a natural scene of countryside, mountains, or nature.

**Seascape:** A picture that shows a watery scene. Beaches, boats, and docks are included in this category.

**Nature:** A picture that shows natural elements such as plants and close-ups of natural scenes and textures.

### • **Portrait/Animal/Still-Life**

**Portrait:** A picture that shows the expression, personality, and mood of a person or group of people. These may be either formal or informal photographs.

**Animal:** A picture that shows any type of animal; such as a pet, or wildlife. Also included in this category are birds, lizards, snakes, fish, etc.

**Still-Life:** A picture that shows inanimate subject matter or figures, often a small grouping of objects.

### • **Architectural/Cityscape/Street**

**Architectural:** A picture that shows all or part of man-made structures such as, buildings, bridges, towers, monuments, etc...

**Cityscape:** A picture that shows parts or all of a city.

**Street:** A picture focused on the city itself, its life, and the people who live in it.

## Eligibility

- Contest is open to all amateur photographers in and around Richland Community College's district.
- Participants must be no younger than 15. Participants under the age of 18 are eligible to enter with the permission of a parent or legal guardian (please have parent/guardian co-sign your entry form).
- Contest judges and professional photographers are not eligible to enter. A professional photographer is considered to be a photographer who has paying clients, markets their services, and/or depends on photography for their income.
- In entering the contest, the entrant confirms that all submitted photographs are an original work created solely by the entrant; that no copyrights, trademarks, moral rights, rights of privacy/publicity, or intellectual property rights of any person or entity are violated; and that the entrant has sole right, title, claim, or interest in their photographs.

## Format and Submission

- \$5.00 entry fee per 2 submitted photographs is required. There is no limit as to how many photographs each participant may submit.
- Submitted images must be at least 5"x7", matted and/or framed.
- All entries must be accompanied by a completed and signed entry form.
- Entries will be accepted in Richland's Mueller Center from April 4th-April 6th, between the hours of 9 a.m. to 1 p.m.

## Judging/Prizes

- Only entries that have met the Format and Submission criteria outlined above will be eligible for judging.
- A panel of three will select the winners.
- Entries will be based on overall composition, originality, photographic quality, and technical skills.
- 1<sup>st</sup> Place Winner: \$100.00  
2<sup>nd</sup> Place Winner: \$75.00  
3<sup>rd</sup> Place Winner: \$50.00  
People's Choice Winner: \$25.00

HOPE Club will also donate to the 1<sup>st</sup> Place Winner's charitable organization of choice indicated on the winning photograph.

A viewing reception of all entries will begin at 9:00 a.m. through 6:00 p.m. on April 11th in Richland's Mueller Student Center with winners being announced there April 12<sup>th</sup> at noon.

- Richland Community College reserves the right to remove any photograph deemed unsuitable from the contest.

## Other

- By signing the entry form, participants accept and agree to be bound by these rules and the decisions of contest judges, whose decisions are final.
- By entering this contest, all entrants agree to release, discharge, and hold harmless Richland Community College from any claims, losses, and damages arising from their participation in this contest or any contest-related activities and the acceptance and use, misuse, and or possession of any prize rewarded.

**For more information contact Professor Pixie Fennessey at [pfennessey@richland.edu](mailto:pfennessey@richland.edu)  
or Professor Deborah Yaden at [dyaden@richland.edu](mailto:dyaden@richland.edu).**



**Entry Information**

Please fill out the top section of this entry form and return, between April 2<sup>nd</sup> and April 10<sup>th</sup>, to a representative in the Mueller Student Center at Richland Community College at the time of entering pieces into exhibit. The bottom tags should be cut out and attached to the back of all entries. Entries that do not have proper documentation will not be considered in the jurying process.

Your Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Title

Entry#1: \_\_\_\_\_

Entry #2: \_\_\_\_\_

Entry #3: \_\_\_\_\_

To be filled out the receiver:

Accepted By: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

**TO BE ATTACHED TO BACK OF ENTRIES:**

ENTRY #1:

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

CAPTION: \_\_\_\_\_

CHARITY: \_\_\_\_\_

ENTRY #2:

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

CAPTION: \_\_\_\_\_

CHARITY: \_\_\_\_\_

ENTRY #3:

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_

CAPTION: \_\_\_\_\_

CHARITY: \_\_\_\_\_

**Contest Information**

Exhibit will be April 11<sup>th</sup>, 2018. Winners will be announced Thursday, April 12<sup>th</sup>, 2018, at noon in the Mueller Student Center.

**Pick-up**

All work submitted must be picked up from April 12<sup>th</sup> or April 16<sup>th</sup>, 2018 unless other arrangements are made. Artwork left after April 17<sup>th</sup>, 2018 will become property of the RCC.

Richland Community College is not responsible for damage caused to entries.